

NOTICE OF MEETING

Meeting:	ENVIRONMENT AND SUSTAINABILITY OVERVIEW AND SCRUTINY PANEL
Date and Time:	THURSDAY, 9 MARCH 2023, AT 2.00 PM*
Place:	BRADBURY ROOM - APPLETREE COURT, BEAULIEU ROAD, LYNDHURST, SO43 7PA
Enquiries to:	Email: joe.tyler@nfdc.gov.uk Joe Tyler Tel: 023 8028 5982

PUBLIC PARTICIPATION:

Members of the public may watch this meeting live on the [Council's website](#).

*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Environment and Sustainability Overview and Scrutiny Panel's terms of reference which are not on the public agenda; and/or
- (b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes.

Anyone wishing to speak should contact the name and number shown above no later than 12.00 noon on Monday, 6 March 2023.

Kate Ryan
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

This agenda can be viewed online (<https://democracy.newforest.gov.uk>).

It can also be made available on audio tape, in Braille and large print.

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held on 12 January 2023 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. PORTFOLIO HOLDER'S REPORTS AND PERFORMANCE DASHBOARD (Pages 3 - 6)

To receive an oral update from the Portfolio Holders for Environment and Coastal Services and Planning, Regeneration and Infrastructure.

5. NITRATES, PHOSPHATES AND BIODIVERSITY NET GAIN UPDATE

To receive an update on the nitrates, phosphates and biodiversity net gain within the District.

6. NEW FOREST VISITOR STUDY UPDATE

To receive an update on the work carried out in relation to the visitors of the New Forest.

7. GREEN INFRASTRUCTURE UPDATE

To receive an update on the Green Infrastructure Programme.

8. WORK PROGRAMME (Pages 7 - 8)

To agree the work programme to guide the Panel's activities over the coming months.

9. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT

To:

Councillors

Steve Rippon-Swaine (Chairman)
Sue Bennison (Vice-Chairman)
Ann Bellows
Jacqui England
Allan Glass

Councillors

Andrew Gossage
Stephanie Osborne
Tony Ring
Derek Tipp
Malcolm Wade